

**FANNIE FORBES  
STUDENT LOAN FUND  
WESTBOROUGH, MASSACHUSETTS 01581**

Deadline for Filing is  
August 1st &  
December 15<sup>th</sup>

APPLICATION FOR LOAN

AMOUNT OF REQUEST: \_\_\_\_\_  
(Maximum of \$1,500)  
Date: \_\_\_\_\_, 20\_\_

STUDENT'S NAME: \_\_\_\_\_ HOME TELEPHONE # (\_\_\_\_) \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ YEAR GRADUATED FROM WHS \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SEX: M F MARITAL STATUS: M S  
(month) (day) (year)

PARENTS: (check if living) ARE LIVING PARENTS: Divorced \_\_\_\_\_ Separated \_\_\_\_\_  
Father \_\_\_\_\_ Step-Father \_\_\_\_\_  
Mother \_\_\_\_\_ Step-Mother \_\_\_\_\_

FATHER OR MALE GUARDIAN:

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

NAME & ADDRESS OF EMPLOYER: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_

POSTION HELD: \_\_\_\_\_ YEARS WITH COMPANY \_\_\_\_\_

MOTHER OR FEMALE GUARDIAN

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

NAME & ADDRESS OF EMPLOYER: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_

POSTION HELD: \_\_\_\_\_ YEARS WITH COMPANY \_\_\_\_\_

CHILDREN IN FAMILY:

<u>NAME</u>	<u>AGE</u>	<u>YEAR IN SCHOOL</u>	<u>SCHOOL OR COLLEGE</u>	<u>TUITION &amp; FEES</u>	<u>SCHOLARSHIPS AND/OR LOANS</u>

TOALTUITION & FEES FOR CHILDREN IN SCHOOL OR COLLEGES: \$ \_\_\_\_\_

TOTAL SCHOLARSHIPS AND/OR LOANS TO THESE CHILDREN: \$ \_\_\_\_\_

DIFFERENCE : \$ \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_

OTHER DEPENDENTS WHO RECEIVE FINANCIAL AID FROM THE FAMILY:

<u>NAME</u>	<u>AGE</u>	<u>Relationship to Student Applicant</u>

NAME OF SCHOOL IN WHICH YOU ARE ENROLLED: \_\_\_\_\_

LOCATION: \_\_\_\_\_

YEAR IN WHICH YOU ARE NOW ENROLLED: (circle)

FRESHMAN      SOPHOMORE      JUNIOR      SENIOR

COURSE OF STUDY: \_\_\_\_\_

EXPECTED DATE OF GRADUATION: \_\_\_\_\_

ANTICIPATED OCCUPATION: \_\_\_\_\_

HOW MANY MORE YEARS DO YOU EXPECT TO SPEND IN THIS PROGRAM: \_\_\_\_\_

IN PRESENT SCHOOL: \_\_\_\_\_ IN OTHER SCHOOLS: \_\_\_\_\_

LIST OTHER SCHOOLS: \_\_\_\_\_

ESTIMATED YEARLY COST OF ATTENDING SCHOOL IN WHICH YOU ARE NOW ENROLLED:

TUITION AND FEES	\$
BOOKS	\$
ROOM	\$
BOARD	\$
TRAVEL EXPENSES	\$
CLOTHING AND PERSONAL EXPENSES	\$
<b>TOTAL</b>	<b>\$</b>

TOTAL RESOURCES AVAILABLE TO APPLICANT FOR SCHOOL YEAR IN WHICH LOAN IS DESIRED:

FROM SUMMER EMPLOYMENT	\$
FROM SAVINGS	\$
FROM SCHOLARSHIPS	\$
FROM PARENTS AND/OR GUARDIAN	\$
FROM WORK WHILE ATTENDING SCHOOL	\$
OTHER	\$
<b>TOTAL</b>	<b>\$</b>

APPLICANT'S NAME: \_\_\_\_\_

ARE THERE ANY PERSONS DEPENDENT UPON STUDENT FOR SUPPORT? \_\_\_\_\_ IF SO, EXPLAIN:

NAME AND ADDRESSES OF TWO ADULT REFERENCES OTHER THAN RELATIVES:

1. \_\_\_\_\_

2. \_\_\_\_\_

DO YOU OWN AN AUTOMOBILE: \_\_\_\_\_ IF SO, STATE THE YEAR AND APPROXIMATE VALUE: \_\_\_\_\_

SCHEDULE OF INDEBTEDNESS:

TO WHOM INDEBTED	ADDRESS	DATE INCURRED	ORIGINAL AMOUNT	UPAID BALANCE	MONTHLY PAYMENT	DATE DUE

HAVE YOU APPLIED AND BEEN REFUSED A LOAN THIS YEAR: \_\_\_\_\_ IF YES, EXPLAIN:

DATE MONEY WILL BE NEEDED: \_\_\_\_\_

PURPOSE FOR WHICH LOAN WILL BE USED: TUITION: \_\_\_\_\_

BOOKS AND FEES: \_\_\_\_\_

ROOM AND BOARD: \_\_\_\_\_

**NOTE: CHECKS ARE PAID DIRECTLY TO THE SCHOOL – NOT TO THE INDIVIDUAL.**

APPLICANT'S NAME: \_\_\_\_\_

I CERTIFY THAT THE INFORMATION GIVEN HEREIN IS TRUE AND CORRECT, AND I ACCEPT THIS INTEREST LOAN TO FURTHER MY EDUCATION AND AGREE TO PAY IT BACK TO THE FANNIE E. FORBES STUDENT LOAN FUND, THROUGH THE OFFICE OF THE SUPERINTENDENT OF SCHOOLS, WHEN I HAVE FINISHED MY EDUCATION, SO THAT THE MONEY MAY BE USED TO ASSIST OTHER STUDENTS IN THE SAME MANNER.

\_\_\_\_\_  
SIGNATURE OF APPLICANT  
DATE  
PRINT NAME: \_\_\_\_\_

I HAVE READ AND APPROVE THIS APPLICATION OF MY (SON, DAUGHTER, WARD) AND I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS CORRECT. I FURTHER CERTIFY THAT THE TOAL OF MY FEDERAL INCOME TAX FOR PREVIOUS YEAR WAS \$ \_\_\_\_\_ AND I AGREE TO PAY THIS LOAN UNDER THE TERMS AND CONIDTIONS NOTED ABOVE IF MY SON, DAUGHTER, OR WARD DEFAULTS ON THE LOAN.

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN  
DATE  
PRINT NAME: \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_

**ACTION:**

APPLICANT'S NAME: \_\_\_\_\_

TO SUB-TRUSTEES ON: \_\_\_\_\_, 20\_\_\_\_

1. VERIFICATION OF WESTBOROUGH HIGH SCHOOL GRADUATION: \_\_\_\_\_
2. APPROVAL OF WESTBOROUGH HIGH SCHOOL PRINCIPAL: \_\_\_\_\_
3. APPROVAL OF CHAIRMAN OF SCHOOL COMMITTEE: \_\_\_\_\_
4. APPROVAL OF SUPERINTENDENT OF SCHOOLS: \_\_\_\_\_
5. CHECK IN THE AMOUNT OF \$: \_\_\_\_\_  
TO: \_\_\_\_\_ (NAME OF INSTITUTION)  
MAILED TO APPLICANT ON: \_\_\_\_\_, 20\_\_\_\_
6. RECEIPT RECEIVED FROM APPLICANT: \_\_\_\_\_
7. APPLICANT'S NUMBER: \_\_\_\_\_

SPECIAL NOTATION: \_\_\_\_\_  
\_\_\_\_\_

